

## Test Report

No. CANML1705767501

Date: 12 Apr 2017

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DONGGUAN LAMM MATERIAL TECHNOLOGY CO.,LTD.

ROOM408,BUILDING NO.9,SONGKE GARDEN SONGSHAN LAKE TECHNOLOGY LNDUSTRY PARK  
DONGGUAN CITY, GUANGDONG PROVINCE,CHINA

The following sample(s) was/were submitted and identified on behalf of the clients as : Clear polyester for non-PVC

SGS Job No. : SZIN1704004263PC - SZ  
Client Ref. Info. : 40mm\*22um  
Material : Polyester+heat sealable copolymer  
Specification : 76.2mm\*40.5um  
Buyer : DONGGUAN LAMM MATERIAL TECHNOLOGY CO.,LTD.  
Manufacturer : DONGGUAN LAMM MATERIAL TECHNOLOGY CO.,LTD.  
Date of Sample Received : 08 Apr 2017  
Testing Period : 08 Apr 2017 - 12 Apr 2017  
Test Requested : Selected test(s) as requested by client.  
Test Method : Please refer to next page(s).  
Test Results : Please refer to next page(s).

Signed for and on behalf of  
SGS-CSTC Standards Technical Services Co., Ltd. Guangzhou Branch

Zmguan

Zm guan  
Approved Signatory



SGS-CSTC Standards Technical Services Co., Ltd.  
Guangzhou Branch Testing Center Chemical Laboratory.

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Attention: To check the authenticity of testing /inspection report & certificate, please contact us at telephone: (86-755) 8307 1443, or email: [CN\\_Doccheck@sgs.com](mailto:CN_Doccheck@sgs.com)

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Test Results :

Test Part Description :

Specimen No.	SGS Sample ID	Description
SN1	CAN17-057675.001	Translucent plastic film

Remarks :

- (1) 1 mg/kg = 1 ppm = 0.0001%
- (2) MDL = Method Detection Limit
- (3) ND = Not Detected ( < MDL )
- (4) "-" = Not Regulated

**Halogen**

Test Method : With reference to EN 14582:2016, analysis was performed by IC.

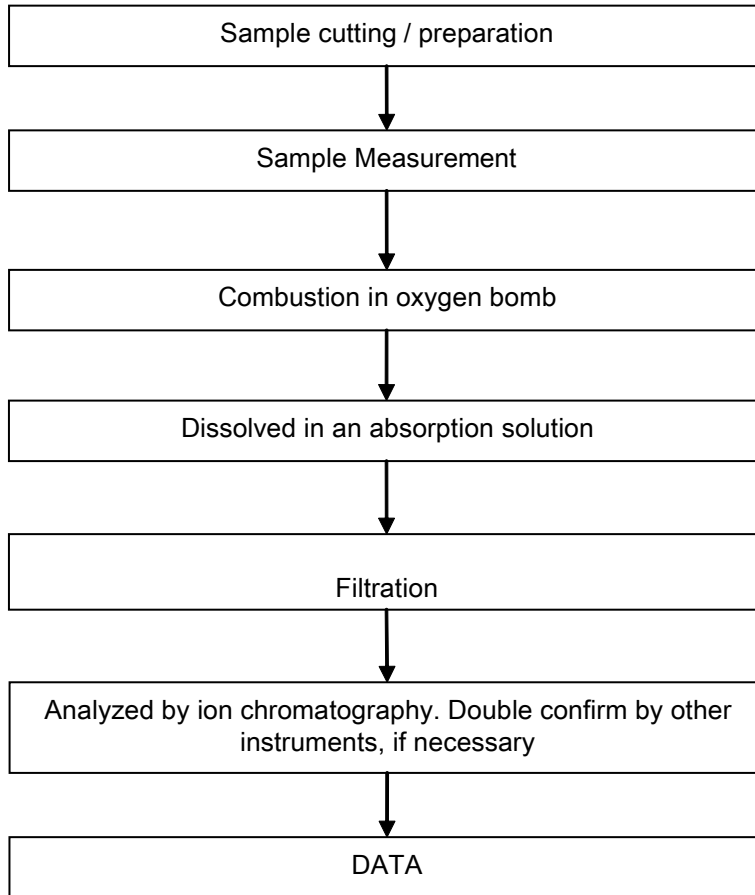
<u>Test Item(s)</u>	<u>Unit</u>	<u>MDL</u>	<u>001</u>
Fluorine (F)	mg/kg	50	ND
Chlorine (Cl)	mg/kg	50	ND
Bromine (Br)	mg/kg	50	ND
Iodine (I)	mg/kg	50	ND



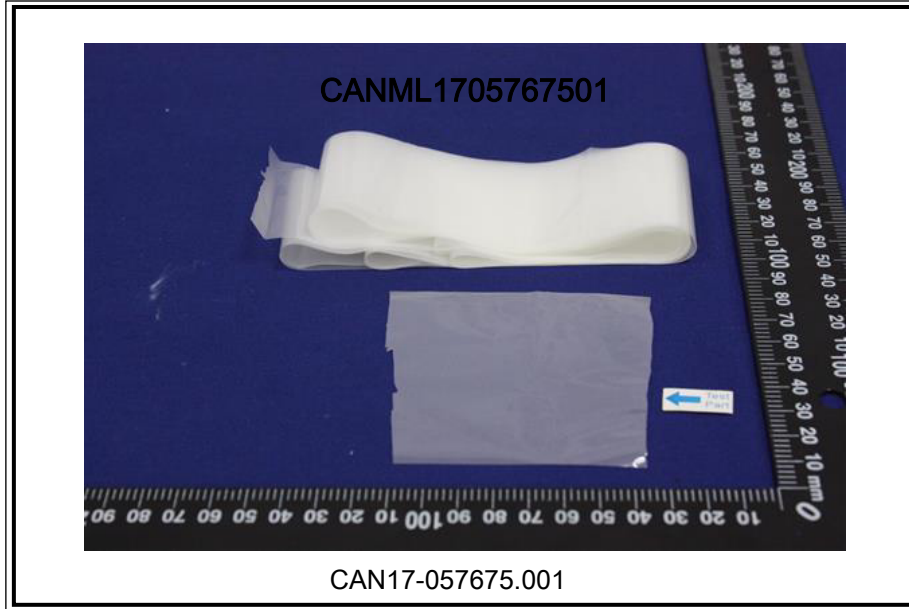
## ATTACHMENTS

### Halogen Testing Flow Chart

- 1) Name of the person who made testing: Bruce Xiao
- 2) Name of the person in charge of testing: Bella Wang



Sample photo:



SGS authenticate the photo on original report only

\*\*\* End of Report \*\*\*